



## Associated Students of Santa Monica College

A.S. Board of Directors Winter Retreat 2024

February 1, 2024, 9:00 a.m, Cayton Center Student Lounge (2<sup>nd</sup> Floor)

Santa Monica College, 1900 Pico Blvd., Santa Monica, CA 90405

The Public may join via: Zoom/Telephone

<https://cccconfer.zoom.us/j/98941154407>

Associated Students Office Phone Number: (310) 434-4250

### Minutes

**I. Call to Order 9:14 AM**

**II. Roll Call**

President, Cecilia Jeong - P

Vice-President, Justin Liu - P

Secretary, Onni Huang - P

Budget Management, David Duncan - P

Basic Needs, Ee Lin Tsen - P

Instructional Support, Subin Kang P

Student Outreach, Li Sheng Yang - P

Equity and Diversity, Phanphasa (Cin) Parinyasrisawet - P

External Affairs, Esmeralda Hernandez - AB

Activities, Cleopatra Hansasuta - P

Publicity, Lina Fuellemann - P

Sustainability, Joseph Sanchez - P

ICC Chair, Moniriddh (Riddh) Bunyay - P

ICC Vice-Chair, Zacharia (Zach) Makari - AB

ICC Communications Officer, Anastasiia Zakala - P

Student Trustee, Alyssa Arreola - P

Associate Dean, Thomas Bui - P

Counselor/Advisor: Benny Blaydes - P

**III. Public Comments (2 Minutes Per Speaker)**

**IV. Approval of Minutes – 11/27/2023 and 12/11/2023**

- Minutes tabled without objection

**V. Committee Reports & Informational Items**

5.1 A.S. Fall Semester Presentation

5.2 2023-2024 Budget Actual Update

5.3 Winter Work Group/Ad Hoc Reports by AS Board

**VI. Minor Action Items (Under \$1,000) – Consent Agenda – None.**

**VII. Major Action Items (\$1,000 and over) – None.**

**VIII. Other Action Items – None.**

**IX. Discussion Items**

**9.1 Retreat Agenda Items**

- Teambuilding Activities and Icebreakers – AS President Jeong
- Event Planning Refresher – Counselor Inabu and Advisor Amanda
- Advocacy Workshop – AS President Jeong and Associate Dean Bui
- Resolution Draft Sharing -AS Board
- Self-Reflection and Spring Goal Setting – Associate Dean Bui

**X. Director Reports (2 Minutes Each)**

**XI. Student Trustee Report**

**XII. Advisor Reports**

**XIII. Adjournment at 4:21 PM**